

## NEW YORK HERALD.

JAMES GORDON BENNETT,  
EDITOR AND PROPRIETOR.

OFFICE: N. W. CORNER OF FULTON AND NASSAU STS.

Volume XXIX. No. 59.

AMUSEMENTS THIS EVENING.

ACADEMY OF MUSIC, Irving Place—ITALIAN OPERA—  
J. TROVATORE.NIBLO'S GARDEN, Broadway—POSTHUMUS DE LON-  
GHEAU.

WALLACK'S THEATRE, Broadway—ROSEDALE.

WINTER GARDEN, Broadway—TICKET OF LEAVE  
MAN.OLYMPIC THEATRE, Broadway—TAKING A BUTTER-  
FLY.NEW BOWERY THEATRE, Bowery—TICKET OF LEAVE  
MAN—PIRE OF EDVENTURE—JACK CARLY.BOVEY THEATRE, Bowery—HOUSE THAT JACK  
BUILT—GRAY MAN—KISS IN THE DARK.BARNUM'S MUSEUM, Broadway—FOUR GUYS, TWO  
DWARF ACTORS, WHAT IS IT, BO, IN ALL MOORE, TICKET  
OF LEAVE MAN—A LADY IN THE MOON.BRYANT'S MINSTER, Broadway—THE 47 BROAD-  
WAY—ETHIOPIAN SONGS, DANCES, &c.—TAK  
ING A BUTTERFLY.WOODS' MINSTER, Broadway—ETHIOPIAN SONGS,  
DANCES, &c.—AMERICAN OPERA, BIRD HUNTERS.AMERICAN THEATRE, No. 44 Broadway—BARKER,  
ZARFOSCH, BURLINGAME, &c.—MADAME.BROADWAY AMPHITHEATRE, 63 Broadway—GRY-  
LLO AND EQUESTRIAN PERFORMANCES, AFTERNOON AND  
EVENING.HIPPODROME, Fourteenth street—PERFORMING  
DOGS AND MONKEYS, AFTERNOON AND EVENING.BOPE CHAPEL, 718 Broadway—THE STEREOGRAPHIC  
ON MIRROR OF THE UNIVERSE.PERHAM'S, 585 Broadway—STEREOGRAPHIC AND MIRROR  
OF THE UNIVERSE.

IRVING HALL, Irving place—PATTON'S CONCERT.

NEW YORK MUSEUM OF ANATOMY, 618 Broadway—  
CURIOUSITIES AND LECTURES, FROM 2 P. M. TO 10 P. M.HOOVER'S OPERA HOUSE, Brooklyn—ETHIOPIAN  
SONGS, DANCES, BURLINGAME, &c.

New York, Monday, February 29, 1864.

THE SITUATION.

We learn by despatches from Knoxville yesterday that General Longstreet is retreating so rapidly that General Sherman, who is in pursuit, cannot come up with him. A small portion of our cavalry reached his rear guard at Bean's Station on Friday, and had a skirmish. Some of his officers and men who have deserted say that he is retreating to Richmond, leaving Johnston and Buckner to protect the Virginia border.

The news from the Army of the Potomac yesterday recounts that a hundred rebels crossed the river at Raccoon Ford on Thursday night, and made an attack on our pickets, but speedily retreated, leaving thirteen dead and several wounded.

The steamer Virginia, from Fortress Monroe last night, reports that a brig was seen ashore at Cedar Island on the previous afternoon. The steamer City of Richmond was run into at Hampton Roads on Thursday by the Admiral Dupont and seriously injured. Several soldiers were knocked overboard from the Dupont and three of them were picked up.

Our correspondence from Matamoros to-day is interesting. Everything was quiet on the Rio Grande. Our Generals Ord and Heron, with their staffs, paid a visit to General Cortina on the Mexican side of the river, and were received very cordially.

MISCELLANEOUS NEWS.

The main points of the European news by the Asia, dated to the 14th of February, two days later, appeared in the Standard yesterday morning. Our special correspondence from London, Paris and Berlin, published to-day, contains some very important details. It was thought that the diplomatic complications of the Schleswig-Holstein question would eventuate in a general war. France and Italy were evidently leagued for common action, with a view to territorial extension. England's policy was more and more condemned on the Continent. The very latest news from London contains a statement to the effect that Prussia had rejected the armistice proposed by the great Powers. The Danish army was posted one hour's march from Duppel, and in a good position.

The Liverpool cotton market remained unchanged on the 18th of February. Breadstuffs very dull but steady. Provisions steady, with a quiet market. Consols, for money, 91½.

The steamship Champion, Captain Jones, arrived at the port yesterday, from Aspinwall 15th instant, with \$407,051 in treasure and passengers from San Francisco. The St. Louis, which connected with the Champion, brought down from San Francisco to Panama \$3,362,514 in treasure, an unusually heavy shipment. All of it was \$407,051 was sent to England. There is no intelligence of importance by this arrival from any part of the West Coast.

Bermuda papers to the 17th instant have been received and contain the following news.—The Will of the Wisp and the A. D. Vance both sailed from St. Georges for Wilmington. The latter brought 900 bales of cotton from Wilmington. The former is a new steamer, and is said to be the fastest that has yet visited those waters. The City of Petersburg, which was reported captured, had arrived in Nassau in a disabled state. A fire occurred on the 11th at St. Georges among the bales of cotton brought by the steamer A. D. Vance. A large number of bales were thrown overboard to check the flames. A great amount of property was destroyed. It is generally believed to have been the work of an incendiary. The steamer Hannas had arrived at St. Georges from Wilmington, with cotton, and the steamer Alpha had sailed for St. Thomas.

The Eighty-first, Ninety-sixth and Ninety-eighth regiments of New York Volunteers, of General Ledlie's brigade, arrived here yesterday by the steamers Tumbar, flag ship, Prometheus and New Jersey. They will disembark to-day and take quarters at the Park Barracks.

In another column we give a sketch of a discourse by Bishop Bailey, of Newark, at Archbishop Hughes.

The markets on Saturday assumed the quiet aspect incident to the closing day of the week, and business transactions were confined within narrow limits. On 'change business was moderate. Flour opened rather easier, but closed steady. Wheat was without decided change. Corn was in speculative demand, and Western mixed sold at \$1.34. Oats and other cereals were dull. Pork was firmer; new mess sold at a discount of 12½¢, closing at \$25.60 a \$25.62½, with a \$25.60 paid for June delivery. Other kinds of provisions were firm. Freight was dull by sailing vessels, but active by steamers, at steady rates. Whiskey continued dull at old figures. Cotton, groceries, petroleum, &c., were without marked change.

THE TAMMANY CUT-OFF FROM THE DEMOCRATIC RUMP.—People are beginning to inquire what is to become of the Tammany slice from the democratic rump which was cut off at the late rout of democratic peace and plunder politicians in Albany. It is hard to tell; but what the Tammanyites, from the chief sachem down to the humblest bottleholder, should do is to rally out from their Coal Hole, shake off the old dust and dirt from their garments, throw off their exclusiveness, open the doors of their close corporation, strike a battle attitude upon a new and well defined war path, and atone for past sins by assisting in the formation of a Union war party, and helping to elect such a man as General Grant to the Presidency. This is the best thing they can do, and they will thus be employed in a great and patriotic service to the country.

"KICKING THE CHURCH."—Having failed to run the war to a successful conclusion after three years' trial, Old Abe has adopted this classical expression to illustrate his opposition to the plan of Stanton, to join Church and State and rule both under military law. He has wisely a horror of stirring up the enmity of the parsons. They are formidable opponents in a political campaign.

## An Inside View of the Rebellion—Facts and Hints for the Government.

The intercepted letter which we publish to-day, from an intelligent and evidently well informed lady of Richmond to a sister in Kentucky, furnishes not only a very interesting, but an exceedingly valuable, inside view of the rebellion at this time. Indeed, such is the importance of some of the facts thus communicated that we would commend them to the special attention of the government.

For instance, it appears that the rebel capital is guarded by a very small force, consisting of two companies of heavy artillery, five light batteries, two companies of cavalry and about four thousand citizen soldiers or home guards; and that, while part of a North Carolina regiment is charged with the protection of the line of the Chickahominy, the garrison of Fort Darling, on the James river, has been reduced to seven hundred and fifty men. It further appears that "the citizen soldiers are not to be relied on," and that it is believed "that the appearance of any considerable force of Yankees would be the signal for a general stampede." Do not these details furnish an inviting hint for a heavy reconnaissance to the interior of Richmond from Williamsburg, or from the south side of James river, by way of Petersburg? Such an expedition need not be made to depend for its success upon the chances of a surprise. On the contrary, there are troops enough in the department of General Butler to take Richmond in a regular military movement.

We assume, of course, that in support of such an enterprise General Meade will so actively occupy the army of Lee, now reduced to some forty-five thousand men, that Richmond will get no help from that quarter. If we wait another month Lee's army, under the sweeping conscription act lately passed by the rebel Congress, and by reinforcements of veterans from Beauregard and from North Carolina, may be increased to seventy-five or eighty thousand men, and Stuart's cavalry, now "gone to grass" or in search of grass, may return increased in numbers and efficiency. But why should the military Directory at Washington wait for these reinforcements to the enemy in Virginia, when, by moving at once upon Lee and upon Richmond, the main army of the rebellion and the rebel capital may both be disposed of? We have never been able to comprehend this persistent beating about the edges of the rebellion when a well directed blow at Richmond, in dislodging the rebel government and in sending it adrift, would bring confusion and dissolution upon the whole concern.

Again: the army of Joe Johnston in Georgia is represented at thirty-five thousand men, and the co-operating army of Longstreet at twenty thousand, making an aggregate of fifty-five thousand. This is not quite equal to the opposing forces of General Grant. But suppose that, while Johnston is drawing our army down into Georgia, and Grant is pushing on, under the belief that General Meade will be allowed to take care of Lee—suppose that General Meade is detained on the Rapidan waiting for good weather and good roads, and is thus kept waiting until Lee, with twenty or thirty thousand men, has joined Longstreet, and both have joined Johnston, may not all the fair prospects of this spring campaign be upset in a single great disaster? We are warned that Jeff. Davis "does not intend to wait for the Yankees to advance, but will concentrate his armies and strike where least expected in overwhelming numbers." He can now only pursue his old game of concentration against Meade or Grant; but to prevent it against either it is only necessary that the Army of the Potomac should move against Lee with a simultaneous movement by General Butler against Richmond.

The winter has been comparatively dry, and the spring, therefore, may be unusually wet. The roads in southwestern Virginia are in a better condition now for army movements than they will be, we venture to predict, in April and May. Thus if the Army of the Potomac should be kept waiting a few weeks longer its services may be lost till June, while the bulk of the army of Lee may be elsewhere actively employed. Now is the time for an advance from General Butler's department and by the Army of the Potomac.

THE WAR IN EUROPE.—Our latest advices from Europe go to show that a strong effort will be made by the great Powers to put a stop to the war between the Danes and the German allies. It was thought that the retreat of the Danes from the Danneberg was not so much from strategic as from political reasons. It was believed that England had counselled this movement that the Germans might be led to occupy Schleswig—a proceeding clearly in violation of the treaty of London, and giving to France, England and Russia the right to protest or interfere. The course pursued by the English government would tend to confirm these suppositions.

The Danes were at last accounts strongly posted at Duppel Heights, and had not as yet been attacked by the German troops. The delay which it was thought would occur ere any serious attack could be made against the Danes gives rise to the belief that the representations of the great Powers may prevail and Europe be saved from the dangers of a general war. As matters now stand the Danes clearly have the sympathy of the more powerful nations of Europe, which sympathy may be turned into an active alliance should the Germans prove too stubborn. We await with interest the developments of this dangerous question.

CHASE ON LINCOLN.—Chase believes that the present administration ought not to be perpetuated. He is part of it, is acquainted with all its inner arrangements, and ought to know. He believes that there ought to be a change in favor of "vigor and purity and nationality." He believes that the administration is lax in the performance of its duties, is sectional and corrupt; and he believes that if Old Abe is re-elected "the cause of human liberty and the dignity and honor of the nation will suffer." These are the opinions of a man thoroughly and perfectly acquainted with all the acts of the administration and now a part of it. We apprehend that the country will not differ with the conclusions of Secretary Chase.

PRESIDENTIAL QUALIFICATIONS.—Gen. Grant, a contemporary tells us, thinks that he is "better qualified for the field than the closet," and that is considered a reason why he ought not to be President. On the other hand, it is thought that Old Abe ought to be President because he is not fitted for the field, and is particularly fitted for the closet, at least so far as his jokes are concerned.

## THE FAMOUS POMEROY CIRCULAR.—There is a great deal of controversy about this document, and a great deal of interest to know where and how it originated, and who wrote it, and all about it. Secretary Chase denies having had any knowledge of it previous to its appearance in print. It claims to be the utterance of a "National Executive Committee." Mr. Pomeroi is chairman of this committee, and the other members of it bear the names of Spaulding, Stanton and Whyneschelle.

Mr. Pomeroi is the United States Senator from Kansas, and has a deep interest in the Kansas-Pacific Railroad. There are three Stanton, and which of them is the man on this committee we do not know. One Stanton was some time ago turned out of the New York Custom House; another was prominent in the Kansas troubles, and the third now occupies a position in the War Department. Senator Pomeroi's Mr. Stanton may be any one of these three. The War Department Stanton was in the first place brought forward by Mr. Chase to help get rid of Cameron, who was stubborn and difficult to manipulate, and also to get rid of McClellan, who was always in the way of the radicals. Stanton got both Cameron and McClellan out of the way, and, if he be the man, may now do the same for Old Abe. If this Stanton be the Kansas man, or the Custom House man, either is to be congratulated upon having gotten out of a bad place and into a good one.

We are in the same difficulty with Spaulding as with Stanton: we don't know what Spaulding is. We have heard of a Spaulding in the newspaper business; and, as everything is open to members of the press, it might be he. Another Spaulding was a horse doctor; and he would be a fit man for the place, as all the Presidential animals, except Grant, are terribly spavined. Spaulding, the grave digger, may be the person; in which case he will be handy to do a turn for Old Abe in the line of his business.

A pickaxe and a spade—a spade.

Another Spaulding is famous for his preparation of glue. If he is the man, and can make Old Abe, or Chase, or any one else in the Cabinet, stick to his business, the country will be grateful to those who put him on the committee.

Mr. Whyneschelle is the secretary of the committee, and wrote the circular. He is a banker in this city, and was deeply interested in another Pacific Railroad than that in which Mr. Pomeroi took an interest. But now these different railroads run together, and are all one concern; and the president and secretary of this excellent committee can sympathize with each other in this interest.

It appears to us that this circular may, after all, be only a political double entendre, or, as John Bull clumsily translates it, a "double entendre." It may mean the Presidency, and it may mean the Pacific Railroad. If the Pacific Railroad wants anything from Congress, Chase is certainly the best man for it to run, as far as Congress goes. But, whatever the circular means, it has started considerable excitement in the republican party, and embarrasses admirably the schemes of those over smart fellows who were going to re-elect Old Abe anyhow.

THE PRESIDENTIAL SQUABLES IN WASHINGTON.—Plots and counterplots for the Presidential succession are now the order of the day and night in Washington. The White House itself and its floral offerings, are involved in the general intrigues for the prize. The departments are smouldering with the hidden fires of the intrigues, and scarcely a levee or reception is given that has not as a motive the succession. Appointments to and removals from office, the assignment of fat contracts, the commissions of brigadier, major, and, it is shrewdly intimated, even lieutenant generalships, are said to hinge upon the color of a man's sentiments on the Presidential question. The interrogatory, "Is he honest, is he capable?" is no longer put to an aspirant for office; but in lieu thereof it is asked, "Is he Lincoln, is he Chase, is he Seward, is he Fremont, or is he anybody else?" Roving and squire commissions are bestowed from Presidential considerations. Hardy, worthy, popular, victorious generals are removed to make place for others presumed to be sounder on the Presidential goose or to conciliate a faction that may create trouble. Brigades of our brave armies are sent into rebellious States to water with their precious blood the soil that may produce Presidential votes. Not to be decided on the succession in Washington at this time from the material named is to be unfriendly, if not disloyal and criminal. Washington is a terrible place for plots and counterplots at almost any time; but now, in addition, it is the cauldron in which intrigues for the succession are boiling at double fever heat. Let it boil. The people, in their own good time, will cause it to "simmer down."

PRICE OF THREE VOICES FOR THE PRESIDENCY.—One thousand lives.

Sermon on Archbishop Hughes by Bishop Bailey, of Newark.

The Catholic church, at the corner of avenue B and Eighth street, was crowded last evening by a congregation assembled to hear a sermon from Bishop Bailey, of Newark, on Archbishop Hughes. The discourse was for the benefit of the Society of St. Vincent de Paul. The right reverend speaker said he would not attempt a full and complete picture of the life of Archbishop Hughes, but would only touch upon those leading traits which were peculiarly his, and which stamped him as a man of great power and talent. The speaker was the portrait and intimate friend of the Archbishop many years and knew him well. His name, said he, will always hold a high rank among the Catholics of this country, and the world. Archbishop Hughes was naturally great, and would have been great under any circumstances. He had a powerful body and vigorous intellect, and could not but exercise them. The reverend gentleman went on to trace his career from his birth in '98, through his college days, till the time he was made a deacon and when he was traveling with the Pope of Philadelphia. The old man was, like most bishops, lay and not fond of preaching. (Laughter.) So when they came to a town where there was a sermon to be preached he called upon deacon Hughes to preach it. He did so. When they came to another town he was called upon to preach again. He did so. When they came to a third town he was called upon to preach a third time. He did so. When they came to a fourth town he was called upon to preach a fourth time. He did so. When they came to a fifth town he was called upon to preach a fifth time. He did so. When they came to a sixth town he was called upon to preach a sixth time. He did so. When they came to a seventh town he was called upon to preach a seventh time. He did so. When they came to an eighth town he was called upon to preach an eighth time. He did so. When they came to a ninth town he was called upon to preach a ninth time. He did so. When they came to a tenth town he was called upon to preach a tenth time. He did so. When they came to an eleventh town he was called upon to preach an eleventh time. He did so. When they came to a twelfth town he was called upon to preach a twelfth time. He did so. When they came to a thirteenth town he was called upon to preach a thirteenth time. He did so. When they came to a fourteenth town he was called upon to preach a fourteenth time. He did so. When they came to a fifteenth town he was called upon to preach a fifteenth time. He did so. When they came to a sixteenth town he was called upon to preach a sixteenth time. He did so. When they came to a seventeenth town he was called upon to preach a seventeenth time. He did so. When they came to an eighteenth town he was called upon to preach an eighteenth time. He did so. When they came to a nineteenth town he was called upon to preach a nineteenth time. He did so. When they came to a twentieth town he was called upon to preach a twentieth time. He did so. When they came to a twenty-first town he was called upon to preach a twenty-first time. He did so. When they came to a twenty-second town he was called upon to preach a twenty-second time. He did so. When they came to a twenty-third town he was called upon to preach a twenty-third time. He did so. When they came to a twenty-fourth town he was called upon to preach a twenty-fourth time. He did so. When they came to a twenty-fifth town he was called upon to preach a twenty-fifth time. He did so. When they came to a twenty-sixth town he was called upon to preach a twenty-sixth time. He did so. When they came to a twenty-seventh town he was called upon to preach a twenty-seventh time. He did so. When they came to a twenty-eighth town he was called upon to preach a twenty-eighth time. He did so. When they came to a twenty-ninth town he was called upon to preach a twenty-ninth time. He did so. When they came to a thirtieth town he was called upon to preach a thirtieth time. He did so. When they came to a thirty-first town he was called upon to preach a thirty-first time. He did so. When they came to a thirty-second town he was called upon to preach a thirty-second time. He did so. When they came to a thirty-third town he was called upon to preach a thirty-third time. He did so. When they came to a thirty-fourth town he was called upon to preach a thirty-fourth time. He did so. When they came to a thirty-fifth town he was called upon to preach a thirty-fifth time. He did so. When they came to a thirty-sixth town he was called upon to preach a thirty-sixth time. He did so. When they came to a thirty-seventh town he was called upon to preach a thirty-seventh time. He did so. When they came to a thirty-eighth town he was called upon to preach a thirty-eighth time. He did so. When they came to a thirty-ninth town he was called upon to preach a thirty-ninth time. He did so. When they came to a fortieth town he was called upon to preach a fortieth time. He did so. When they came to a forty-first town he was called upon to preach a forty-first time. He did so. When they came to a forty-second town he was called upon to preach a forty-second time. He did so. When they came to a forty-third town he was called upon to preach a forty-third time. He did so. When they came to a forty-fourth town he was called upon to preach a forty-fourth time. He did so. When they came to a forty-fifth town he was called upon to preach a forty-fifth time. He did so. When they came to a forty-sixth town he was called upon to preach a forty-sixth time. He did so. When they came to a forty-seventh town he was called upon to preach a forty-seventh time. He did so. When they came to a forty-eighth town he was called upon to preach a forty-eighth time. He did so. When they came to a forty-ninth town he was called upon to preach a forty-ninth time. He did so. When they came to a fiftieth town he was called upon to preach a fiftieth time. He did so. When they came to a fifty-first town he was called upon to preach a fifty-first time. He did so. When they came to a fifty-second town he was called upon to preach a fifty-second time. He did so. When they came to a fifty-third town he was called upon to preach a fifty-third time. He did so. When they came to a fifty-fourth town he was called upon to preach a fifty-fourth time. He did so. When they came to a fifty-fifth town he was called upon to preach a fifty-fifth time. He did so. When they came to a fifty-sixth town he was called upon to preach a fifty-sixth time. He did so. When they came to a fifty-seventh town he was called upon to preach a fifty-seventh time. He did so. When they came to a fifty-eighth town he was called upon to preach a fifty-eighth time. He did so. When they came to a fifty-ninth town he was called upon to preach a fifty-ninth time. He did so. When they came to a sixtieth town he was called upon to preach a sixtieth time. He did so. When they came to a sixty-first town he was called upon to preach a sixty-first time. He did so. When they came to a sixty-second town he was called upon to preach a sixty-second time. He did so. When they came to a sixty-third town he was called upon to preach a sixty-third time. He did so. When they came to a sixty-fourth town he was called upon to preach a sixty-fourth time. He did so. When they came to a sixty-fifth town he was called upon to preach a sixty-fifth time. He did so. When they came to a sixty-sixth town he was called upon to preach a sixty-sixth time. He did so. When they came to a sixty-seventh town he was called upon to preach a sixty-seventh time. He did so. When they came to a sixty-eighth town he was called upon to preach a sixty-eighth time. He did so. When they came to a sixty-ninth town he was called upon to preach a sixty-ninth time. He did so. When they came to a seventieth town he was called upon to preach a seventieth time. He did so. When they came to a seventy-first town he was called upon to preach a seventy-first time. He did so. When they came to a seventy-second town he was called upon to preach a seventy-second time. He did so. When they came to a seventy-third town he was called upon to preach a seventy-third time. He did so. When they came to a seventy-fourth town he was called upon to preach a seventy-fourth time. He did so. When they came to a seventy-fifth town he was called upon to preach a seventy-fifth time. He did so. When they came to a seventy-sixth town he was called upon to preach a seventy-sixth time. He did so. When they came to a seventy-seventh town he was called upon to preach a seventy-seventh time. He did so. When they came to a seventy-eighth town he was called upon to preach a seventy-eighth time. He did so. When they came to a seventy-ninth town he was called upon to preach a seventy-ninth time. He did so. When they came to an eightieth town he was called upon to preach an eightieth time. He did so. When they came to an eighty-first town he was called upon to preach an eighty-first time. He did so. When they came to an eighty-second town he was called upon to preach an eighty-second time. He did so. When they came to an eighty-third town he was called upon to preach an eighty-third time. He did so. When they came to an eighty-fourth town he was called upon to preach an eighty-fourth time. He did so. When they came to an eighty-fifth town he was called upon to preach an eighty-fifth time. He did so. When they came to an eighty-sixth town he was called upon to preach an eighty-sixth time. He did so. When they came to an eighty-seventh town he was called upon to preach an eighty-seventh time. He did so. When they came to an eighty-eighth town he was called upon to preach an eighty-eighth time. He did so. When they came to an eighty-ninth town he was called upon to preach an eighty-ninth time. He did so. When they came to a ninetieth town he was called upon to preach a ninetieth time. He did so. When they came to a ninety-first town he was called upon to preach a ninety-first time. He did so. When they came to a ninety-second town he was called upon to preach a ninety-second time. He did so. When they came to a ninety-third town he was called upon to preach a ninety-third time. He did so. When they came to a ninety-fourth town he was called upon to preach a ninety-fourth time. He did so. When they came to a ninety-fifth town he was called upon to preach a ninety-fifth time. He did so. When they came to a ninety-sixth town he was called upon to preach a ninety-sixth time. He did so. When they came to a ninety-seventh town he was called upon to preach a ninety-seventh time. He did so. When they came to a ninety-eighth town he was called upon to preach a ninety-eighth time. He did so. When they came to a ninety-ninth town he was called upon to preach a ninety-ninth time. He did so. When they came to a hundredth town he was called upon to preach a hundredth time. He did so. When they came to a hundred-first town he was called upon to preach a hundred-first time. He did so. When they came to a hundred-second town he was called upon to preach a hundred-second time. He did so. When they came to a hundred-third town he was called upon to preach a hundred-third time. He did so. When they came to a hundred-fourth town he was called upon to preach a hundred-fourth time. He did so. When they came to a hundred-fifth town he was called upon to preach a hundred-fifth time. He did so. When they came to a hundred-sixth town he was called upon to preach a hundred-sixth time. He did so. When they came to a hundred-seventh town he was called upon to preach a hundred-seventh time. He did so. When they came to a hundred-eighth town he was called upon to preach a hundred-eighth time. He did so. When they came to a hundred-ninth town he was called upon to preach a hundred-ninth time. He did so. When they came to a hundred-tenth town he was called upon to preach a hundred-tenth time. He did so. When they came to a hundred-eleventh town he was called upon to preach a hundred-eleventh time. He did so. When they came to a hundred-twelfth town he was called upon to preach a hundred-twelfth time. He did so. When they came to a hundred-thirteenth town he was called upon to preach a hundred-thirteenth time. He did so. When they came to a hundred-fourteenth town he was called upon to preach a hundred-fourteenth time. He did so. When they came to a hundred-fifteenth town he was called upon to preach a hundred-fifteenth time. He did so. When they came to a hundred-sixteenth town he was called upon to preach a hundred-sixteenth time. He did so. When they came to a hundred-seventeenth town he was called upon to preach a hundred-seventeenth time. He did so. When they came to a hundred-eighteenth town he was called upon to preach a hundred-eighteenth time. He did so. When they came to a hundred-nineteenth town he was called upon to preach a hundred-nineteenth time. He did so. When they came to a hundred-twentieth town he was called upon to preach a hundred-twentieth time. He did so. When they came to a hundred-twenty-first town he was called upon to preach a hundred-twenty-first time. He did so. When they came to a hundred-twenty-second town he was called upon to preach a hundred-twenty-second time. He did so. When they came to a hundred-twenty-third town he was called upon to preach a hundred-twenty-third time. He did so. When they came to a hundred-twenty-fourth town he was called upon to preach a hundred-twenty-fourth time. He did so. When they came to a hundred-twenty-fifth town he was called upon to preach a hundred-twenty-fifth time. He did so. When they came to a hundred-twenty-sixth town he was called upon to preach a hundred-twenty-sixth time. He did so. When they came to a hundred-twenty-seventh town he was called upon to preach a hundred-twenty-seventh time. He did so. When they came to a hundred-twenty-eighth town he was called upon to preach a hundred-twenty-eighth time. He did so. When they came to a hundred-twenty-ninth town he was called upon to preach a hundred-twenty-ninth time. He did so. When they came to a hundred-thirtieth town he was called upon to preach a hundred-thirtieth time. He did so. When they came to a hundred-thirty-first town he was called upon to preach a hundred-thirty-first time. He did so. When they came to a hundred-thirty-second town he was called upon to preach a hundred-thirty-second time. He did so. When they came to a hundred-thirty-third town he was called upon to preach a hundred-thirty-third time. He did so. When they came to a hundred-thirty-fourth town he was called upon to preach a hundred-thirty-fourth time. He did so. When they came to a hundred-thirty-fifth town he was called upon to preach a hundred-thirty-fifth time. He did so. When they came to a hundred-thirty-sixth town he was called upon to preach a hundred-thirty-sixth time. He did so. When they came to a hundred-thirty-seventh town he was called upon to preach a hundred-thirty-seventh time. He did so. When they came to a hundred-thirty-eighth town he was called upon to preach a hundred-thirty-eighth time. He did so. When they came to a hundred-thirty-ninth town he was called upon to preach a hundred-thirty-ninth time. He did so. When they came to a hundred-fortieth town he was called upon to preach a hundred-fortieth time. He did so. When they came to a hundred-forty-first town he was called upon to preach a hundred-forty-first time. He did so. When they came to a hundred-forty-second town he was called upon to preach a hundred-forty-second time. He did so. When they came to a hundred-forty-third town he was called upon to preach a hundred-forty-third time. He did so. When they came to a hundred-forty-fourth town he was called upon to preach a hundred-forty-fourth time. He did so. When they came to a hundred-forty-fifth town he was called upon to preach a hundred-forty-fifth time. He did so. When they came to a hundred-forty-sixth town he was called upon to preach a hundred-forty-sixth time. He did so. When they came to a hundred-forty-seventh town he was called upon to preach a hundred-forty-seventh time. He did so. When they came to a hundred-forty-eighth town he was called upon to preach a hundred-forty-eighth time. He did so. When they came to a hundred-forty-ninth town he was called upon to preach a hundred-forty-ninth time. He did so. When they came to a hundred-fiftieth town he was called upon to preach a hundred-fiftieth time. He did so. When they came to a hundred-fifty-first town he was called upon to preach a hundred-fifty-first time. He did so. When they came to a hundred-fifty-second town he was called upon to preach a hundred-fifty-second time. He did so. When they came to a hundred-fifty-third town he was called upon to preach a hundred-fifty-third time. He did so. When they came to a hundred-fifty-fourth town he was called upon to preach a hundred-fifty-fourth time. He did so. When they came to a hundred-fifty-fifth town he was called upon to preach a hundred-fifty-fifth time. He did so. When they came to a hundred-fifty-sixth town he was called upon to preach a hundred-fifty-sixth time. He did so. When they came to a hundred-fifty-seventh town he was called upon to preach a hundred-fifty-seventh time. He did so. When they came to a hundred-fifty-eighth town he was called upon to preach a hundred-fifty-eighth time. He did so. When they came to a hundred-fifty-ninth town he was called upon to preach a hundred-fifty-ninth time. He did so. When they came to a hundred-sixtieth town he was called upon to preach a hundred-sixtieth time. He did so. When they came to a hundred-sixty-first town he was called upon to preach a hundred-sixty-first time. He did so. When they came to a hundred-sixty-second town he was called upon to preach a hundred-sixty-second time. He did so. When they came to a hundred-sixty-third town he was called upon to preach a hundred-sixty-third time. He did so. When they came to a hundred-sixty-fourth town he was called upon to preach a hundred-sixty-fourth time. He did so. When they came to a hundred-sixty-fifth town he was called upon to preach a hundred-sixty-fifth time. He did so. When they came to a hundred-sixty-sixth town he was called upon to preach a hundred-sixty-sixth time. He did so. When they came to a hundred-sixty-seventh town he was called upon to preach a hundred-sixty-seventh time. He did so. When they came to a hundred-sixty-eighth town he was called upon to preach a hundred-sixty-eighth time. He did so. When they came to a hundred-sixty-ninth town he was called upon to preach a hundred-sixty-ninth time. He did so. When they came to a hundred-seventieth town he was called upon to preach a hundred-seventieth time. He did so. When they came to a hundred-seventy-first town he was called upon to preach a hundred-seventy-first time. He did so. When they came to a hundred-seventy-second town he was called upon to preach a hundred-seventy-second time. He did so. When they came to a hundred-seventy-third town he was called upon to preach a hundred-seventy-third time. He did so. When they came to a hundred-seventy-fourth town he was called upon to preach a hundred-seventy-fourth time. He did so. When they came to a hundred-seventy-fifth town he was called upon to preach a hundred-seventy-fifth time. He did so. When they came to a hundred-seventy-sixth town he was called upon to preach a hundred-seventy-sixth time. He did so. When they came to a hundred-seventy-seventh town he was called upon to preach a hundred-seventy-seventh time. He did so. When they came to a hundred-seventy-eighth town he was called upon to preach a hundred-seventy-eighth time. He did so. When they came to a hundred-seventy-ninth town he was called upon to preach a hundred-seventy-ninth time. He did so. When they came to a hundred-eightieth town he was called upon to preach a hundred-eightieth time. He did so. When they came to a hundred-eighty-first town he was called upon to preach a hundred-eighty-first time. He did so. When they came to a hundred-eighty-second town he was called upon to preach a hundred-eighty-second time. He did so. When they came to a hundred-eighty-third town he was called upon to preach a hundred-eighty-third time. He did so. When they came to a hundred-eighty-fourth town he was called upon to preach a hundred-eighty-fourth time. He did so. When they came to a hundred-eighty-fifth town he was called upon to preach a hundred-eighty-fifth time. He did so. When they came to a hundred-eighty-sixth town he was called upon to preach a hundred-eighty-sixth time. He did so. When they came to a hundred-eighty-seventh town he was called upon to preach a hundred-eighty-seventh time. He did so. When they came to a hundred-eighty-eighth town he was called upon to preach a hundred-eighty-eighth time. He did so. When they came to a hundred-eighty-ninth town he was called upon to preach a hundred-eighty-ninth time. He did so. When they came to a hundred-ninetyth town he was called upon to preach a hundred-ninetyth time. He did so. When they came to a hundred-ninety-first town he was called upon to preach a hundred-ninety-first time. He did so. When they came to a hundred-ninety-second town he was called upon to preach a hundred-ninety-second time. He did so. When they came to a hundred-ninety-third town he was called upon to preach a hundred-ninety-third time. He did so. When they came to a hundred-ninety-fourth town he was called upon to preach a hundred-ninety-fourth time. He did so. When they came to a hundred-ninety-fifth town he was called upon to preach a hundred-ninety-fifth time. He did so. When they came to a hundred-ninety-sixth town he was called upon to preach a hundred-ninety-sixth time. He did so. When they came to a hundred-ninety-seventh town he was called upon to preach a hundred-ninety-seventh time. He did so. When they came to a hundred-ninety-eighth town he was called upon to preach a hundred-ninety-eighth time. He did so. When they came to a hundred-ninety-ninth town he was called upon to preach a hundred-ninety-ninth time. He did so. When they came to a two hundredth town he was called upon to preach a two hundredth time. He did so. When they came to a two hundred-first town he was called upon to preach a two hundred-first time. He did so. When they came to a two hundred-second town he was called upon to preach a two hundred-second time. He did so. When they came to a two hundred-third town he was called upon to preach a two hundred-third time. He did so. When they came to a two hundred-fourth town he was called upon to preach a two hundred-fourth time. He did so. When they came to a two hundred-fifth town he was called upon to preach a two hundred-fifth time. He did so. When they came to a two hundred-sixth town he was called upon to preach a two hundred-sixth time. He did so. When they came to a two hundred-seventh town he was called upon to preach a two hundred-seventh time. He did so. When they came to a two hundred-eighth town he was called upon to preach a two hundred-eighth time. He did so. When they came to a two hundred-ninth town he was called upon to preach a two hundred-ninth time. He did so. When they came to a two hundred-tenth town he was called upon to preach a two hundred-tenth time. He did so. When they came to a two hundred-eleventh town he was called upon to preach a two hundred-eleventh time. He did so. When they came to a two hundred-twelfth town he was called upon to preach a two hundred-twelfth time. He did so. When they came to a two hundred-thirteenth town he was called upon to preach a two hundred-thirteenth time. He did so. When they came to a two hundred-fourteenth town he was called upon to preach a two hundred-fourteenth time. He did so. When they came to a two hundred-fifteenth town he was called upon to preach a two hundred-fifteenth time. He did so. When they came to a two hundred-sixteenth town he was called upon to preach a two hundred-sixteenth time. He did so. When they came to a two hundred-seventeenth town he was called upon to preach a two hundred-seventeenth time. He did so. When they came to a two hundred-eighteenth town he was called upon to preach a two hundred-eighteenth time. He did so. When they came to a two hundred-nineteenth town he was called upon to preach a two hundred-nineteenth time. He did so. When they came to a two hundred-twentieth town he was called upon to preach a two hundred-twentieth time. He did so. When they came to a two hundred-twenty-first town he was called upon to preach a two hundred-twenty-first time. He did so. When they came to a two hundred-twenty-second town he was called upon to preach a two hundred-twenty-second time. He did so. When they came to a two hundred-twenty-third town he was called upon to preach a two hundred-twenty-third time. He did so. When they came to a two hundred-twenty-fourth town he was called upon to preach a two hundred-twenty-fourth time. He did so. When they came to a two hundred-twenty-fifth town he was called upon to preach a two hundred-twenty-fifth time. He did so. When they came to a two hundred-twenty-sixth town he was called upon to preach a two hundred-twenty